



## ACADEMIC INFORMATION

*Please attach official transcript.*

**School Presently Attending:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Expected Date of Graduation:** \_\_\_\_\_ **Grade Point Average:** \_\_\_\_\_

**Academic Honors or Awards:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **FUTURE PLANS:**

- |   | Yes                      | No                       | Pending                  |
|---|--------------------------|--------------------------|--------------------------|
| 1. Do you plan to continue at this institution in the next academic year?                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. If not the current institution, where do you plan to attend college?                                   |                          |                          |                          |
| _____   |                          |                          |                          |
| 3. Please specify your major and indicate whether this represents a shift from your original application. |                          |                          |                          |
| _____   |                          |                          |                          |
| 4. If changing institutions, is a change in tuition/fees anticipated?                                     | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| If yes, please describe (e.g., increase or decrease, amount, etc).  |                          |                          |                          |

**Renewal applications will not be considered without a copy of your current transcript.**

***I hereby certify that all of the information in the Academic Information section of this application is accurate and complete to the best of my knowledge. Authorization is granted to the review committee to make all inquiries deemed necessary for verification.***

**Date:** \_\_\_\_\_

**Student's Signature:** \_\_\_\_\_

**Return completed form to:**

**Elmore County Community Foundation  
434 N. McDonough Street  
Montgomery, Al 36104**

## FINANCIAL INFORMATION

Please complete the following concerning parents' financial information

### **INCOME, FEDERAL TAX, AND ASSETS** (Include both if filing separately.)

**INCOME: Adjusted Gross Income** (From prior year's Form 1040) \$ \_\_\_\_\_

**Non-Taxable Income** (Social Security, Child Support, etc. ) \$ \_\_\_\_\_

**FEDERAL INCOME TAX:** Total paid in prior year: \$ \_\_\_\_\_

#### **ASSETS:**

**Cash, Savings, Checking Accounts, Investments:** \$ \_\_\_\_\_

**Home, if owned:** Assessed Value \$ \_\_\_\_\_

Current Mortgage Balance \$ \_\_\_\_\_

**Other real estate:** Assessed Value \$ \_\_\_\_\_

Current Mortgage Balance \$ \_\_\_\_\_

No. of dependent children in the home: \_\_\_\_\_

No. of family members who will be in college at least part-time during the coming school year (including applicant)? \_\_\_\_\_

## APPLICANT'S INCOME & ASSETS

Please complete the following concerning applicants financial information

**Income** (Earned and Investment) \$ \_\_\_\_\_

**Assets** (including checking and savings accounts, investments) \$ \_\_\_\_\_

#### **Sources of Financial Support for Applicant's Secondary Education Expenses:**

Family (including PAC & 529 plans) \$ \_\_\_\_\_

Federal and State Aid \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Estimated tuition, room, and board for the coming school year? \$ \_\_\_\_\_

Unusual financial circumstances that will affect this applicant during the coming school year?

**Please list any other scholarships for which applicant has applied. Indicate whether any scholarships have been received and amount awarded.**

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Employment Status:** Is applicant currently employed? Yes No

**If yes, please complete the following information:**

**Employer:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Supervisor:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_