



ELMORE  
COUNTY  
COMMUNITY  
FOUNDATION

Mailing Address:  
434 N. McDonough Street  
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LOOKING FORWARD. GIVING BACK.

## 2010 Scholarship Application Packet

The Elmore County Community Foundation administers scholarship funds that are available to area residents for post-secondary educational expenses. Though the forms are available year-round, the annual application deadline is April 1 for funds awarded each fall.

Qualifying criteria vary broadly by program, with the bulk of scholarship funds targeting graduating seniors. In an effort to make the process as efficient as possible, one application form can be completed to apply for multiple programs.

After determining which programs match your qualifications, be sure your to include the information requested for each scholarship, as indicated by the following codes: A – Application Form; T – High School Transcript; E – Essay outlining education and career goals; I – IRS Form 1040A or 1040EZ; R – References.

The following are available to graduating seniors of **any Elmore County high school:**

- ★ **Barrett Family Scholarship** – Established in memory of Terry, Ben, and Janet Barrett, monies are available to graduates of any Elmore County high school who attend Auburn University. Preference will be given to graduates of Wetumpka High School, although graduates of other Elmore County high schools will be considered. Awards will be based on the following criteria: (1) academic achievement; (2) financial need; and (3) community service. Finalists may be interviewed. Include: A, T.
- ★ **Herbert M. Christian Scholarship** – Established in 1997, this fund benefits graduates of any Elmore County high school. Awards of up to \$3,000 will be made at least annually based on academic accomplishment and financial need. Special consideration will be given to those applicants having a physical handicap. Minimum grade point average of 2.5 on a scale of 4.0 is desirable. Application form, high school transcript, and essay outlining career goals are required. Include: A, T, E.
- ★ **Tommy C. Turner Memorial Scholarship** – This fund was established to benefit graduates of any Elmore County high school who attend a school that is part of the University of Alabama system (e.g., University of Alabama in Tuscaloosa, University of Alabama in Huntsville, or University of Alabama at Birmingham). Scholarships may be renewed annually. Criteria considered are: (1) need and (2) academic performance and ability. Initial applicants must submit application, high school transcript, references, and a copy of IRS 1040A or 1040EZ. Renewal applicants must submit a college transcript, application, references, and a copy of IRS 1040A or 1040EZ. Include: A, T, E, R, I.

The following are available to graduating seniors of **Elmore County High School:**

- ★ **Abe Brown Memorial Scholarship** – Established in memory of principal & coach Abe Brown, this scholarship is available to ECHS graduates who have attended ECHS for at least 3 years. Applicants must have a GPA of 2.5 or better on a 4.0 scale. Scholarship award will be based on academic performance, potential to perform as an outstanding student, school and community activities that demonstrate achievement and leadership, and financial need. Include: A, T.
- ★ **Fuller Family Scholarship** – This fund was established in 1999 to benefit students

graduating from ECHS. Awards will be based on academic ability (50%) and financial need (50%), with a minimum ACT score of 20. Finalists may be interviewed. Include: A, T, E.

- ★ **Ramona P. Jordan Memorial Scholarship** -- Established in 1996 in memory of Mrs. Jordan, a teacher at ECHS. Awards are based on academic ability and need. Applicants should have a minimum grade point average of 3.5 on a scale of 4.0 and a minimum ACT score of 21. Application form, high school transcript, and essay outlining career goals are required. Finalists may be interviewed. Include: A, T, E.

The following are available to graduating seniors of **Stanhope Elmore High School**:

- ★ **Millbrook Men's Club Scholarship** – This scholarship is available to SEHS seniors who have attended SEHS for more than one year. Applicants must have a GPA of 3.5 or better on a 4.0 scale. Award will be based on academic performance, school/community activities that demonstrate leadership, and financial need. Applicants must provide reference letters from at least two high school teachers and the principal. Include: A, T, R.

The following are available to graduating seniors of **Wetumpka High School**:

- ★ **O.M. Bratton Scholarship Fund** - Established by the Wetumpka High School Class of 1961 to honor the late O.M. Bratton, former WHS principal. Award will be based on leadership and character demonstrated by the support of fellow students, school activities, financial need, and faculty recommendations. Recipient will exhibit pride, respect, and an open support of WHS. Awards will be made annually for attendance to any two- or four-year institution of higher learning or any technical, trade or vocational school. Include: A, T, E.
- ★ **Olive Speer Harper Scholarship** - Awards of up to \$2,500 are made annually based on academic performance, ability, and financial need. Scholarships are renewable for four years, based on the student's college performance and availability of funds. Number of scholarships and amounts awarded each year will vary. Application form and high school transcript are required for initial applicants; college transcript and renewal application are required for renewal applicants. Finalists may be interviewed. Include: A, T.
- ★ **Jason Michael Hilty Memorial Scholarship** – Annual awards will be based 50% on academic accomplishment and 50% on need. Applicants should have a minimum grade point average of 2.5 on a scale of 4.0 and a minimum ACT score of 21. An essay outlining college and career goals is required. Include: A, T, E.
- ★ **Adolphe Hohenberg Scholarship** – Established by sons Elkan and Charles to honor in perpetuity their father's active interest and participation in civic enterprises related to the community. Criteria considered in awarding these scholarships include students' (1) scholarship and deportment; (2) character; and (3) financial need. Include: A, T.
- ★ **Marie Aaron Panhorst Scholarship Fund** -- Established to benefit participants in the Career-Technical Education or Business & Marketing programs by underwriting their college or technical school expenses. Criteria in determining the awards will be academic accomplishment and financial need. Include: A, T, E.
- ★ **John Martin Thornton Memorial Scholarship** - Awards are based 75% on academic accomplishment and 25% on financial need. Number and amounts of scholarships awarded each year will vary depending on available funds. Students who receive a scholarship their freshmen year of college may annually reapply for funding for up to 3 additional years. Availability/amounts of additional awards are contingent on student's satisfactory academic performance, financial need and availability of funds. An application, high school transcript, at least two reference letters from school faculty or administration, and an essay outlining applicant's career goals are required for initial applicants. Renewal application and college transcript are required for renewal applicants. The committee reserves the right to conduct interviews with applicants. Include A, T, E, R.

**Annual Application Deadline: April 1**

# ELMORE COUNTY COMMUNITY FOUNDATION SCHOLARSHIP APPLICATION FORM

Each of the scholarships listed below has different criteria for the recipients. Please read the attached descriptions carefully to see if you are eligible for the scholarship(s) for which you are applying. You may check one or more of those listed below as applicable.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Barrett Family                 | <input type="checkbox"/> Olive Speer Harper           | <input type="checkbox"/> Marie Aaron Panhorst          |
| <input type="checkbox"/> WHS Class of '61//O.M. Bratton | <input type="checkbox"/> Jason Michael Hilty Memorial | <input type="checkbox"/> John Martin Thornton Memorial |
| <input type="checkbox"/> Abe Brown Memorial             | <input type="checkbox"/> Adolphe Hohenberg            | <input type="checkbox"/> Tommy C. Turner Memorial      |
| <input type="checkbox"/> Herbert M. Christian           | <input type="checkbox"/> Ramona P. Jordan Memorial    |  |
| <input type="checkbox"/> Fuller Family                  | <input type="checkbox"/> Millbrook Men's Club         |  |

## Personal Information

*Please complete ALL information as requested in ink.*

**Name:** \_\_\_\_\_  
Last Name First Name Middle Initial

**Home Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Mailing Address** (if different from above): \_\_\_\_\_  
 \_\_\_\_\_

**Telephone No.:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Sex:** Male      Female      **Last Four Digits of Social Security No. :** \_\_\_\_\_

**U. S. Citizen?** Yes      No      **Physical Handicap?** Yes      No  
 If yes, please specify. \_\_\_\_\_

**Race:** *Some scholarships are designed for specific ethnic groups. Please circle the category that applies to you. (Response is optional)*  
 African-American      Caucasian      American Indian      Hispanic      Other

**Marital Status of applicant:**  
 Single      Married      Divorced      Separated      Widowed      Other

**Mother (or Guardian):** \_\_\_\_\_

**Home Address** (if different from yours): \_\_\_\_\_  
 \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Employer's Name and Telephone No.:** \_\_\_\_\_

**Father (or Guardian):** \_\_\_\_\_

**Home Address** (if different from yours): \_\_\_\_\_  
 \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Employer's Name and Telephone No.:** \_\_\_\_\_

**Parents are:** (Circle one)  
 Single      Married      Divorced      Separated      Deceased      Other

## Academic Information

Please attach copy of official transcript.

**School Presently Attending:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Expected Date of Graduation:** \_\_\_\_\_ **Grade Point Average** \_\_\_\_\_

**Class Rank:** \_\_\_\_\_ **out of** \_\_\_\_\_ (Class Size)

**American College Test (ACT) Composite Score** \_\_\_\_\_

**Scholastic Aptitude Test (SAT) Combined Verbal and Math Scores:** \_\_\_\_\_

**Academic Honors or Awards:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**School and Community Activities** (i.e., athletics, extracurricular, church, volunteer): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Colleges to which you have applied:**  
*Anticipated*

	<b>Accepted? Tuition</b>	Yes	No	Pending
1. _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**ANNUAL APPLICATION DEADLINE: April 1**

**RETURN APPLICATION PACKET TO:  
 Elmore County Community Foundation  
 Attn: Caroline Montgomery Clark  
 434 N. McDonough Street  
 Montgomery, AL 36104**

**Questions??? Call Caroline at 334-264-6223**

## Financial Information

Please complete the following concerning parents' financial information

### **INCOME, FEDERAL TAX, AND ASSETS** (Include both if filing separately.)

**INCOME: Adjusted Gross Income** (from prior year's Form 1040) \$ \_\_\_\_\_

**Non-Taxable Income** (Social Security, Child Support, etc. ) \$ \_\_\_\_\_

**FEDERAL INCOME TAX:** Total paid in prior year: \$ \_\_\_\_\_

### **ASSETS:**

**Cash, Savings, Checking Accounts, Investments:** \$ \_\_\_\_\_

**Home, if owned:** Assessed Value \$ \_\_\_\_\_

Current Mortgage Balance \$ \_\_\_\_\_

**Other real estate:** Assessed Value \$ \_\_\_\_\_

Current Mortgage Balance \$ \_\_\_\_\_

No. of dependent children in the home: \_\_\_\_\_

No. of family members who will be in college at least part-time during the coming school year (including applicant)? \_\_\_\_\_

## **Applicant's Income and Assets:**

Please complete the following concerning applicant's financial information

**Income** (Earned and Investment) \$ \_\_\_\_\_

**Assets** (including checking and savings accounts, investments) \$ \_\_\_\_\_

### **Sources of Financial Support for Applicant's Secondary Education Expenses:**

Family (including PACT & 529 plans) \$ \_\_\_\_\_

Federal and State Aid \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Estimated tuition, room, and board for the coming school year? \$ \_\_\_\_\_

Unusual financial circumstances that will affect this applicant during the coming school year?

**Please list any other scholarships for which applicant has applied. Indicate whether any scholarships have been received and amount awarded.**

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Employment Status:** Is applicant currently employed? Yes No

**If yes, please complete the following information:**

**Employer:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Supervisor:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_